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**🍗 Chicken Wing Cook-Off Competitor Registration Form**
📅 **Saturday, September 6, 2025**
📍 *Service Credit Union Heritage Park, Berlin, NH*

**🔥 COMPETITION DETAILS**

💵 **Registration Fee:** $50 per recipe
🏆 **Prizes:**

* **1st Place: $300 | 2nd Place: $200 | 3rd Place: $100**

**👤 CONTESTANT INFORMATION**

**Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
**Business Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
**Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
**City:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **State:** \_\_\_\_\_\_\_ **Zip:** \_\_\_\_\_\_\_\_\_
**Phone:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Email:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**🐔 RECIPE ENTRY**

**Number of Chicken Wing Recipes Submitted:**

\_\_\_\_\_\_ × $50 = **Total Enclosed:** $\_\_\_\_\_\_\_\_\_

**⚠️ LIABILITY WAIVER**

I hereby assume full responsibility for any personal injury or damage to personal property that may occur as a result of participating in the Chicken Wing Cook-Off. I release and hold harmless the Androscoggin Valley Chamber of Commerce, Service Credit Union Heritage Park, event staff, judges, and volunteers from any liability connected with this event.

**Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
**Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**📌 IMPORTANT RULES**

* 🐔 Must prepare a **minimum of 40 pounds** of chicken wings
* 🍯 Recipes can be **any style**: sweet, spicy, savory, etc.
* ⏰ Wings must be **ready to serve by 11:30 AM–12:00 PM at the latest**
* 💵 Contestants may **sell** their wings at any price they choose
* 🚫 **No other food items** may be sold before 4:00 PM
* 🥤 You may sell **soda and water** only with your wings
* ✅ **After 4:00 PM**, contestants may sell **anything they wish**
* 🍻 **NO ALCOHOL** may be brought into the Park (NH State Liquor Commission regulation)

🚨 Offenders will be asked to remove alcoholic beverages or leave the event.

**📬 RETURN COMPLETED FORM TO:**

**Androscoggin Valley Chamber of Commerce**
961 Main Street, Berlin, NH 03570
📧 info@androscogginvalleychamber.com
📞 (603) 752-6060

👉 **Deadline to register: ASAP – space is limited!**